

Galatians

Chapter 4

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 4:1

Byz^{RP}: λεγω¹ δε² εφ³ οσον⁴ χρονον⁵ ο⁶ κληρονομος⁷
νηπιος⁸ εστιν⁹ ουδεν¹⁰ διαφερει¹¹ δουλου¹² κυριος¹³
παντων¹⁴ ων¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγω	IV
δε	IV
εφ	IV
οσον	IV
χρονον	IV
ο	IV
κληρονομος	IV
νηπιος	IV
εστιν	IV
ουδεν	IV
διαφερει	IV
δουλου	IV
κυριος	IV
παντων	IV
ων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.4.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. λεγω] (3/3) →**unanimous**_{gal.4.1} || IV: 20001 V: 20002
2. δε] (3/3) →**unanimous**_{gal.4.1} || IV: 20001 V: 20002
3. εφ] (3/3) →**unanimous**_{gal.4.1} || IV: 20001 V: 20002
4. οσον] (3/3) →**unanimous**_{gal.4.1} || IV: 20001 V: 20002
5. χρονον] (2/3) →**unanimous**_{gal.4.1} || IV: 20001
 - [?]ρονον: V: 20002
6. ο] (3/3) →**unanimous**_{gal.4.1} || IV: 20001 V: 20002
7. κληρονομος] (3/3) →**unanimous**_{gal.4.1} || IV: 20001 V: 20002

8. νηπιος] (3/3) →unanimous_{gal.4.1} || IV: 20001 V: 20002
9. εστιν] (3/3) →unanimous_{gal.4.1} || IV: 20001 V: 20002
10. ουδεν] (3/3) →unanimous_{gal.4.1} || IV: 20001 V: 20002
11. διαφερει] (2/3) →unanimous_{gal.4.1} || V: 20002
- διαφερει: IV: 20001
12. δουλου] (3/3) →unanimous_{gal.4.1} || IV: 20001 V: 20002
13. κυριος] (3/3) →unanimous_{gal.4.1} || IV: 20001 V: 20002
14. παντων] (3/3) →unanimous_{gal.4.1} || IV: 20001 V: 20002
15. ων] (3/3) →unanimous_{gal.4.1} || IV: 20001 V: 20002

Verse 4:2

Byz^{RP}: ἀλλὰ¹ ὑπο² επιτροπους³ ἐστὶν⁴ καὶ⁵ οἰκονομους⁶
ἀχρι⁷ τῆς⁸ προθεσμίας⁹ τοῦ¹⁰ πατρος¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλα	IV
υπο	III
επιτροπους	III
εστιν	III
και	III
οικονομους	III
αχρι	III
της	III
προθεσμιας	III
του	III
πατρος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{gal.4.2} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. αλλα] (3/4) →unanimous_{gal.4.2} || IV: 20001 20003
 - *either missing or lacuna*: III: 10046
2. υπο] (4/4) →unanimous_{gal.4.2} || III: 10046 IV: 20001 20003
3. επιτροπους] (4/4) →unanimous_{gal.4.2} || III: 10046 IV: 20001 20003
4. εστιν] (3/4) →unanimous_{gal.4.2} || III: 10046 IV: 20003
 - εστι: IV: 20001
5. και] (4/4) →unanimous_{gal.4.2} || III: 10046 IV: 20001 20003
6. οικονομους] (4/4) →unanimous_{gal.4.2} || III: 10046 IV: 20001 20003
7. αχρι] (4/4) →unanimous_{gal.4.2} || III: 10046 IV: 20001 20003
8. της] (4/4) →unanimous_{gal.4.2} || III: 10046 IV: 20001 20003
9. προθεσμιας] (4/4) →unanimous_{gal.4.2} || III: 10046 IV: 20001 20003

10. του] (3/4) \rightarrow unanimous_{gal.4.2} \parallel III: 10046 IV: 20001

- της του: IV: 20003

11. πατρος] (4/4) \rightarrow unanimous_{gal.4.2} \parallel III: 10046 IV: 20001 20003

Verse 4:3

Byz^{RP}: ουτως¹ και² ημεις³ οτε⁴ ημεν⁵ νηπιοι⁶ υπο⁷ τα⁸
στοιχεια⁹ του¹⁰ κοσμου¹¹ ημεν¹² δεδουλωμενοι¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	0	None
Number of witnesses that were taken into account in the collation ⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ουτως	III
και	III
ημεις	III
οτε	III
ημεν	III
νηπιοι	III
υπο	III
τα	III
στοιχεια	III
του	III
κοσμου	III
ημεν	IV
δεδουλωμενοι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{gal.4.3} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. οὕτως] (4/4) \rightarrow unanimous_{gal.4.3} || III: 10046 IV: 20001 V: 20002
2. καὶ] (4/4) \rightarrow unanimous_{gal.4.3} || III: 10046 IV: 20001 V: 20002
3. ἡμεῖς] (3/4) \rightarrow unanimous_{gal.4.3} || III: 10046 V: 20002
 - ἡμεῖς: IV: 20001
4. οὕτως] (4/4) \rightarrow unanimous_{gal.4.3} || III: 10046 IV: 20001 V: 20002
5. ἡμεῖς] (4/4) \rightarrow unanimous_{gal.4.3} || III: 10046 IV: 20001 V: 20002
6. νηπιῶν] (3/4) \rightarrow unanimous_{gal.4.3} || III: 10046 IV: 20001
 - [?]νηπιῶν: V: 20002
7. ὑπο] (4/4) \rightarrow unanimous_{gal.4.3} || III: 10046 IV: 20001 V: 20002
8. τα] (4/4) \rightarrow unanimous_{gal.4.3} || III: 10046 IV: 20001 V: 20002
9. στοιχεῖα] (2/4) \rightarrow unanimous_{gal.4.3} || III: 10046

- [?]ια: V: 20002
- στοιγια: IV: 20001

10. του] (4/4) →unanimous_{gal.4.3} || III: 10046 IV: 20001 V: 20002

11. κοσμου] (3/4) →unanimous_{gal.4.3} || III: 10046 IV: 20001

- κ[?]σμου: V: 20002

12. ημεν] (1/4) →unanimous_{gal.4.3}

- [?]μεν: V: 20002
- ημεθα: III: 10046 IV: 20001

13. δεδουλωμενοι] (3/4) →unanimous_{gal.4.3} || III: 10046 IV: 20001

- δεδουλω[?]: V: 20002

Verse 4:4

Byz^{RP}: οτε¹ δε² ηλθεν³ το⁴ πληρωμα⁵ του⁶ χρονου⁷
 εξαπεστειλεν⁸ ο⁹ θεος¹⁰ τον¹¹ υιον¹² αυτου¹³
 γενομενον¹⁴ εκ¹⁵ γυναικος¹⁶ γενομενον¹⁷ υπο¹⁸
 νομον¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτε	III
δε	III
ηλθεν	III
το	III
πληρωμα	III
του	III
χρονου	III
εξαπεστειλεν	III
ο	III
θεος	III
τον	III
υιον	III
αυτου	III
γενομενον	III
εκ	III

Reading	Earliest attestation (century)
γυναικος	III
γενομενον	III
υπο	III
νομον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.4.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 IV: 20003

Apparatus

1. οτε] (4/4) →**unanimous**_{gal.4.4} || IV: 20001 V: 20002

2. δε] (4/4) → unanimous_{gal.4.4} || IV: 20001 V: 20002
3. ηλθεν] (4/4) → unanimous_{gal.4.4} || IV: 20001 V: 20002
4. το] (4/4) → unanimous_{gal.4.4} || IV: 20001 V: 20002
5. πληρωμα] (3/4) → unanimous_{gal.4.4} || IV: 20001
 - πλ[?]ρωμα: V: 20002
6. του] (4/4) → unanimous_{gal.4.4} || IV: 20001 V: 20002
7. χρονου] (4/4) → unanimous_{gal.4.4} || IV: 20001 V: 20002
8. εξαπεστειλεν] (3/4) → unanimous_{gal.4.4} || V: 20002
 - εξαπεστειλεν: IV: 20001
9. ο] (4/4) → unanimous_{gal.4.4} || IV: 20001 V: 20002
10. θεος] (4/4) → unanimous_{gal.4.4} || IV: 20001 V: 20002
11. τον] (4/4) → unanimous_{gal.4.4} || IV: 20001 V: 20002
12. υιον] (4/4) → unanimous_{gal.4.4} || IV: 20001 V: 20002
13. αυτου] (4/4) → unanimous_{gal.4.4} || IV: 20001 V: 20002
14. γενομενον] (4/4) → unanimous_{gal.4.4} || IV: 20001 V: 20002
15. εκ] (4/4) → unanimous_{gal.4.4} || IV: 20001 V: 20002
16. γυναικος] (4/4) → unanimous_{gal.4.4} || IV: 20001 V: 20002
17. γενομενον] (4/4) → unanimous_{gal.4.4} || IV: 20001 V: 20002
18. υπο] (4/4) → unanimous_{gal.4.4} || IV: 20001 V: 20002
19. νομον] (4/4) → unanimous_{gal.4.4} || IV: 20001 V: 20002

Verse 4:5

Byz^{RP}: ινα¹ τους² υπο³ νομον⁴ εξαγοραση⁵ ινα⁶ την⁷
υιοθεσιαν⁸ απολαβωμεν⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ινα	III
τους	III
υπο	III
νομον	III
εξαγοραση	III
ινα	III
την	III
υιοθεσιαν	III
απολαβωμεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{gal.4.5} group, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20001 20003

Apparatus

1. ινα] (4/4) \rightarrow unanimous_{gal.4.5} || V: 20002
2. τους] (4/4) \rightarrow unanimous_{gal.4.5} || V: 20002
3. υπο] (4/4) \rightarrow unanimous_{gal.4.5} || V: 20002
4. νομον] (4/4) \rightarrow unanimous_{gal.4.5} || V: 20002
5. εξαγοραση] (4/4) \rightarrow unanimous_{gal.4.5} || V: 20002
6. ινα] (4/4) \rightarrow unanimous_{gal.4.5} || V: 20002
7. την] (4/4) \rightarrow unanimous_{gal.4.5} || V: 20002
8. υιοθεσιαν] (4/4) \rightarrow unanimous_{gal.4.5} || V: 20002
9. απολαβωμεν] (3/4) \rightarrow unanimous_{gal.4.5}
 - απ[?]αβωμεν: V: 20002

Verse 4:6

Byz^{RP}: οτι¹ δε² εστε³ υιοι⁴ εξαπεστειλεν⁵ ο⁶ θεος⁷ το⁸
 πνευμα⁹ του¹⁰ υιου¹¹ αυτου¹² εις¹³ τας¹⁴ καρδιας¹⁵
 υμων¹⁶ κραζον¹⁷ αββα¹⁸ ο¹⁹ πατηρ²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	0	None
Number of witnesses that were taken into account in the collation ¹²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	III
δε	III
εστε	III
υιοι	III
εξαπεστειλε	VI
ο	III
θεος	III
το	III
πνευμα	III
του	IV
υιου	IV
αυτου	III
εις	III
τας	III
καρδιας	III

Reading	Earliest attestation (century)
υμων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κραζον	III
αββα	III
ο	III
πατηρ	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{gal.4.6}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. οτι] (3/3) III: 10046 IV: 20001 V: 20002
2. δε] (3/3) III: 10046 IV: 20001 V: 20002
3. εστε] (3/3) III: 10046 IV: 20001 V: 20002
4. υιοι] (3/3) III: 10046 IV: 20001 V: 20002
5. εξαπεστειλεν] (2/3) III: 10046 V: 20002
 - εξαπεστιλεν: IV: 20001
6. ο] (3/3) III: 10046 IV: 20001 V: 20002
7. θεος] (3/3) III: 10046 IV: 20001 V: 20002
8. το] (3/3) III: 10046 IV: 20001 V: 20002
9. πνευμα] (3/3) III: 10046 IV: 20001 V: 20002
10. του] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
11. υιου] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
12. αυτου] (3/3) III: 10046 IV: 20001 V: 20002
13. εις] (3/3) III: 10046 IV: 20001 V: 20002
14. τας] (3/3) III: 10046 IV: 20001 V: 20002
15. καρδιας] (3/3) III: 10046 IV: 20001 V: 20002
16. υμων] (0/3) None
 - ημων: III: 10046 IV: 20001 V: 20002
17. κραζον] (3/3) III: 10046 IV: 20001 V: 20002

18. $\alpha\beta\beta\alpha]$ (3/3) III: 10046 IV: 20001 V: 20002
19. $\sigma]$ (3/3) III: 10046 IV: 20001 V: 20002
20. $\pi\alpha\tau\eta\rho]$ (3/3) III: 10046 IV: 20001 V: 20002

Verse 4:7

Byz^{RP}: ωστε¹ ουκετι² ει³ δουλος⁴ αλλ⁵ υιος⁶ ει⁷ δε⁸
υιος⁹ και¹⁰ κληρονομος¹¹ θεου¹² δια¹³ χριστου¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ωστε	III
ουκετι	III
ει	III
δουλος	III
αλλ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υιος	III
ει	III
δε	III
υιος	III
και	III
κληρονομο	II
θεου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δια	III
χριστου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{gal.4.7}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{gal.4.7}** group, attesting to *ωστε ουκετι ει δουλος αλλα υιος ει δε υιος και κληρονομος δια θεου* (3): III: 10046 IV: 20001 20003

Apparatus

1. *ωστε*] (4/4) →**A_{gal.4.7}** || V: 20002
2. *ουκετι*] (4/4) →**A_{gal.4.7}** || V: 20002
3. *ει*] (4/4) →**A_{gal.4.7}** || V: 20002
4. *δουλος*] (4/4) →**A_{gal.4.7}** || V: 20002
5. *αλλ*] (o/4) None
 - *αλλα*: →**A_{gal.4.7}** || V: 20002

6. υιος] (4/4) $\rightarrow A_{\text{gal.4.7}}$ \parallel V: 20002
7. ει] (4/4) $\rightarrow A_{\text{gal.4.7}}$ \parallel V: 20002
8. δε] (4/4) $\rightarrow A_{\text{gal.4.7}}$ \parallel V: 20002
9. υιος] (4/4) $\rightarrow A_{\text{gal.4.7}}$ \parallel V: 20002
10. και] (4/4) $\rightarrow A_{\text{gal.4.7}}$ \parallel V: 20002
11. κληρονομος] (3/4) $\rightarrow A_{\text{gal.4.7}}$
- κληρονο[?]ος: V: 20002
12. θεου] (0/4) None
- [?]: V: 20002
 - *either missing or lacuna*: $\rightarrow A_{\text{gal.4.7}}$
13. δια] (3/4) $\rightarrow A_{\text{gal.4.7}}$
- *either missing or lacuna*: V: 20002
14. χριστου] (0/4) None
- θεου: $\rightarrow A_{\text{gal.4.7}}$ \parallel V: 20002

Verse 4:8

Byz^{RP}: ἀλλὰ¹ τότε² μὲν³ οὐκ⁴ εἰδοτες⁵ θεὸν⁶ ἐδουλεύσατε⁷
τοῖς⁸ μὴ⁹ φύσει¹⁰ οὐσιν¹¹ θεοῖς¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλα	III
τοτε	III
μεν	III
ουκ	III
ειδοτες	III
θεον	III
εδουλευσατεν	
τοις	III
μη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
φυσει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ουσιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
θεοις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.4.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. αλλα] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. τοτε] (3/4) III: 10046 IV: 20001 20003
 - [?]οτε: V: 20002
3. μεν] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. ουκ] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. ειδοτες] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. θεον] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. εδουλευσατε] (2/4) IV: 20001 20003
 - ε[?]ουλευσατε: III: 10046

- εδ[?]λευ[?]τε: V: 20002
8. τοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. μη] (0/4) None
- φυσει μη: III: 10046 IV: 20001
 - φυσι μη: IV: 20003 V: 20002
10. φυσει] (0/4) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
11. ουσιν] (0/4) None
- ουσι: III: 10046 IV: 20001 20003 V: 20002
12. θεοις] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 4:9

Byz^{RP}: νυν¹ δε² γνοντες³ θεον⁴ μαλλον⁵ δε⁶ γνωσθεντες⁷
υπο⁸ θεου⁹ πως¹⁰ επιστρεφετε¹¹ παλιν¹² επι¹³ τα¹⁴
ασθενη¹⁵ και¹⁶ πτωχα¹⁷ στοιχεια¹⁸ οις¹⁹ παλιν²⁰
ανωθεν²¹ δουλευειν²² θελετε²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	0	None
Number of witnesses that were taken into account in the collation ¹⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
νυν	III
δε	III
γνοντες	IV
θεον	III
μαλλον	III
δε	III
γνωσθεντες	III
υπο	III
θεου	III
πως	III
επιστρεφετε	IV
παλιν	III
επι	III
τα	III
ασθενη	III

Reading	Earliest attestation (century)
και	III
πτωχα	IV
στοιχεια	IV
οις	III
παλιν	III
ανωθεν	III
δουλευειν	III
θελετε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.4.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. νυν] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. γνοντες] (3/4) IV: 20001 20003 V: 20002
 - γν[?]ντες: III: 10046
4. θεον] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. μαλλον] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. γνωσθεντες] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. υπο] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. θεου] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. πως] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. επιστρεφετε] (3/4) IV: 20001 20003 V: 20002
 - επι[?]τρεφετε: III: 10046
12. παλιν] (3/4) III: 10046 IV: 20001 20003
 - παλ[?]ν: V: 20002
13. επι] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. τα] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. ασθενη] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. πτωχα] (3/4) IV: 20001 20003 V: 20002
 - πτωχια: III: 10046

18. στοιχεια] (1/4) IV: 20003

- [?]ια: V: 20002
- στοιχεια: IV: 20001
- *either missing or lacuna*: III: 10046

19. οις] (4/4) III: 10046 IV: 20001 20003 V: 20002

20. παλιν] (4/4) III: 10046 IV: 20001 20003 V: 20002

21. ανωθεν] (4/4) III: 10046 IV: 20001 20003 V: 20002

22. δουλευειν] (2/4) III: 10046 V: 20002

- δουλευσαι: IV: 20003
- δουλευσε: IV: 20001

23. θελετε] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 4:10

Byz^{RP}: ημερας¹ παρατηρεισθε² και³ μηνας⁴ και⁵
καιρους⁶ και⁷ ενιαυτους⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	0	None
Number of witnesses that were taken into account in the collation ²⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ημερας	III
παρατηρεισθε	IV
και	III
μηνας	III
και	III
καιρους	III
και	III
ενιαυτους	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.4.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. ημερας] (4/4) →unanimous_{gal.4.10} || III: 10046
2. παρατηρεισθε] (3/4) →unanimous_{gal.4.10}
 - παρατηρουντες: III: 10046
3. και] (4/4) →unanimous_{gal.4.10} || III: 10046
4. μηνας] (4/4) →unanimous_{gal.4.10} || III: 10046
5. και] (4/4) →unanimous_{gal.4.10} || III: 10046
6. καιρους] (4/4) →unanimous_{gal.4.10} || III: 10046
7. και] (4/4) →unanimous_{gal.4.10} || III: 10046
8. ενιαυτους] (4/4) →unanimous_{gal.4.10} || III: 10046

Verse 4:11

Byz^{RP}: φοβουμαι¹ υμας² μηπως³ εικη⁴ κεκοπιακα⁵ εις⁶
υμας⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ²²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
---------	--------------------------------

φοβουμαι	III
----------	-----

υμας	III
------	-----

μηπως	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
-------	--

εικη	III
------	-----

κεκοπιακα	V
-----------	---

εις	III
-----	-----

υμας	III
------	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.4.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

- $\rightarrow A_{\text{gal.4.11}}$ group, attesting to φοβουμαι υμας μη πωας εικη κεκοπιακα εις υμας (3): IV: 20001 20003 V: 20002

Apparatus

1. φοβουμαι] (4/4) $\rightarrow A_{\text{gal.4.11}}$ || III: 10046
2. υμας] (4/4) $\rightarrow A_{\text{gal.4.11}}$ || III: 10046
3. μηπωας] (0/4) None
 - μη πωας: $\rightarrow A_{\text{gal.4.11}}$ || III: 10046
4. εικη] (4/4) $\rightarrow A_{\text{gal.4.11}}$ || III: 10046
5. κεκοπιακα] (3/4) $\rightarrow A_{\text{gal.4.11}}$
 - εκοπισα: III: 10046
6. εις] (4/4) $\rightarrow A_{\text{gal.4.11}}$ || III: 10046
7. υμας] (4/4) $\rightarrow A_{\text{gal.4.11}}$ || III: 10046

Verse 4:12

Byz^{RP}: γινεσθε¹ ως² εγω³ οτι⁴ καγω⁵ ως⁶ υμεις⁷
αδελφοι⁸ δεομαι⁹ υμων¹⁰ ουδεν¹¹ με¹² ηδικησατε¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
γινεσθε	V
ως	III
εγω	III
οτι	III
καγω	III
ως	III
υμεις	III
αδελφοι	III
δεομαι	III
υμων	III
ουδεν	III
με	III
ηδικησατε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{gal.4.12} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{gal.4.12} group, attesting to γεινεσθε ως εγω οτι καγω ως υμεις αδελφοι δεομαι υμων ουδεν με ηδικησατε (2): III: 10046 IV: 20003

Apparatus

1. γινεσθε] (1/3) V: 20002
 - γεινεσθε: \rightarrow A_{gal.4.12}
2. ως] (3/3) \rightarrow A_{gal.4.12} || V: 20002
3. εγω] (3/3) \rightarrow A_{gal.4.12} || V: 20002
4. οτι] (3/3) \rightarrow A_{gal.4.12} || V: 20002
5. καγω] (3/3) \rightarrow A_{gal.4.12} || V: 20002
6. ως] (3/3) \rightarrow A_{gal.4.12} || V: 20002
7. υμεις] (2/3) \rightarrow A_{gal.4.12}
 - υμ[?]ς: V: 20002
8. αδελφοι] (2/3) \rightarrow A_{gal.4.12}

- [?]δελφοι: V: 20002

9. δεομαι] $(2/3) \rightarrow A_{\text{gal.4.12}}$

- δαιομαι: V: 20002

10. υμων] $(3/3) \rightarrow A_{\text{gal.4.12}} \parallel$ V: 20002

11. ουδεν] $(2/3) \rightarrow A_{\text{gal.4.12}}$

- ο[?]δεν: V: 20002

12. με] $(3/3) \rightarrow A_{\text{gal.4.12}} \parallel$ V: 20002

13. ηδικησατε] $(3/3) \rightarrow A_{\text{gal.4.12}} \parallel$ V: 20002

Verse 4:13

Byz^{RP}: οἰδατε¹ δε² οτι³ δι⁴ ασθενειαν⁵ της⁶ σαρκος⁷
ευηγγελισαμην⁸ υμιν⁹ το¹⁰ προτερον¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	0	None
Number of witnesses that were taken into account in the collation ²⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
οιδατε	III
δε	III
οτι	III
δι	III
ασθενειαν	III
της	IV
σαρκος	IV
ευηγγελισαμην	III
υμιν	IV
το	III
προτερον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{gal.4.13} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. οιδατε] (3/4) →unanimous_{gal.4.13} || III: 10046 V: 20002
 - οιδαται: IV: 20001
2. δε] (4/4) →unanimous_{gal.4.13} || III: 10046 IV: 20001 V: 20002
3. οτι] (4/4) →unanimous_{gal.4.13} || III: 10046 IV: 20001 V: 20002
4. δι] (4/4) →unanimous_{gal.4.13} || III: 10046 IV: 20001 V: 20002
5. ασθενειαν] (3/4) →unanimous_{gal.4.13} || III: 10046 V: 20002
 - ασθενιαν: IV: 20001
6. της] (3/4) →unanimous_{gal.4.13} || IV: 20001 V: 20002
 - τ[?]: III: 10046
7. σαρκος] (3/4) →unanimous_{gal.4.13} || IV: 20001 V: 20002
 - [?]κος: III: 10046
8. ευηγγελισαμην] (3/4) →unanimous_{gal.4.13} || III: 10046 IV: 20001
 - ευηγ[?]ελισαμην: V: 20002

9. υμιν] (3/4) → unanimous_{gal.4.13} || IV: 20001 V: 20002

- υμειν: III: 10046

10. το] (4/4) → unanimous_{gal.4.13} || III: 10046 IV: 20001 V: 20002

11. προτερον] (4/4) → unanimous_{gal.4.13} || III: 10046 IV: 20001 V: 20002

Verse 4:14

Byz^{RP}: και¹ τον² πειρασμον³ μου⁴ τον⁵ εν⁶ τη⁷ σαρκι⁸
μου⁹ ουκ¹⁰ εξουθενησατε¹¹ ουδε¹² εξεπτυσατε¹³
αλλ¹⁴ ως¹⁵ αγγελον¹⁶ θεου¹⁷ εδεξασθε¹⁸ με¹⁹ ως²⁰
χριστον²¹ ιησουν²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
τον	IV
πειρασμον	III
μου	III
τον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	III
τη	III
σαρκι	III
μου	III
ουκ	III
εξουθενησατε	III
ουδε	IV
εξεπτυσατε	IV
αλλ	IV

Reading	Earliest attestation (century)
ως	III
αγγελον	III
θεου	III
εδεξασθε	III
με	III
ως	III
χριστον	III
ιησουν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.4.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. τον] (3/4) IV: 20001 20003 V: 20002
 - τ[?]: III: 10046
3. πειρασμον] (3/4) III: 10046 IV: 20003 V: 20002
 - πιρασμον: IV: 20001
4. μου] (1/4) III: 10046
 - υμων: IV: 20001 20003 V: 20002
5. τον] (0/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
6. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. τη] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. σαρκι] (3/4) III: 10046 IV: 20001 20003
 - σαρκ[?]: V: 20002
9. μου] (3/4) III: 10046 IV: 20001 20003
 - [?]ου: V: 20002
10. ουκ] (3/4) III: 10046 IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
11. εξουθενησατε] (3/4) IV: 20001 20003 V: 20002
 - εξου[?]ε[?]τε: III: 10046
12. ουδε] (3/4) IV: 20001 20003 V: 20002

- *either missing or lacuna*: III: 10046
13. εξεπτυσατε] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
14. αλλ] (2/4) IV: 20001 V: 20002
- αλλα: III: 10046 IV: 20003
15. ως] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. αγγελον] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. θεου] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. εδεξασθε] (3/4) III: 10046 IV: 20001 20003
- εδεξασθαι: V: 20002
19. με] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. ως] (4/4) III: 10046 IV: 20001 20003 V: 20002
21. χριστον] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. ιησουν] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 4:15

Byz^{RP}: τις¹ ουν² ην³ ο⁴ μακαρισμος⁵ υμων⁶ μαρτυρω⁷
 γαρ⁸ υμιν⁹ οτι¹⁰ ει¹¹ δυνατον¹² τους¹³ οφθαλμους¹⁴
 υμων¹⁵ εξορυξαντες¹⁶ αν¹⁷ εδωκατε¹⁸ μοι¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ουν	III
ην	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ο	III
μακαρισμοῦ	II
υμων	III
μαρτυρω	IV
γαρ	IV
υμιν	IV
οτι	III
ει	III
δυνατον	III
τους	III
οφθαλμους	III
υμων	III
εξορυξαντεῖς	V
αν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
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εδωκατε	IV
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μοι	III
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.4.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{gal.4.15} **group**, attesting to που ουν ο μακαρισμος υμων μαρτυρω γαρ υμιν οτι ει δυνατον τους οφθαλμους υμων εξορυξαντες εδωκατε μοι (2): IV: [20001](#) [20003](#)

Apparatus

1. τις] (ο/4) None

- $\pi\omicron\upsilon$: $\rightarrow A_{\text{gal.4.15}} \parallel \text{III: } 10046 \text{ V: } 20002$
- 2. $\omicron\upsilon\upsilon$] (4/4) $\rightarrow A_{\text{gal.4.15}} \parallel \text{III: } 10046 \text{ V: } 20002$
- 3. $\eta\upsilon$] (0/4) None
 - *either missing or lacuna*: $\rightarrow A_{\text{gal.4.15}} \parallel \text{III: } 10046 \text{ V: } 20002$
- 4. \omicron] (4/4) $\rightarrow A_{\text{gal.4.15}} \parallel \text{III: } 10046 \text{ V: } 20002$
- 5. $\mu\alpha\kappa\alpha\rho\iota\sigma\mu\omicron\varsigma$] (4/4) $\rightarrow A_{\text{gal.4.15}} \parallel \text{III: } 10046 \text{ V: } 20002$
- 6. $\upsilon\mu\omega\upsilon$] (4/4) $\rightarrow A_{\text{gal.4.15}} \parallel \text{III: } 10046 \text{ V: } 20002$
- 7. $\mu\alpha\rho\tau\upsilon\rho\omega$] (3/4) $\rightarrow A_{\text{gal.4.15}} \parallel \text{V: } 20002$
 - $\mu\alpha\rho\tau[?] \omega$: III: 10046
- 8. $\gamma\alpha\rho$] (3/4) $\rightarrow A_{\text{gal.4.15}} \parallel \text{V: } 20002$
 - $[?]$: III: 10046
- 9. $\upsilon\mu\iota\nu$] (3/4) $\rightarrow A_{\text{gal.4.15}} \parallel \text{V: } 20002$
 - $[?]$: III: 10046
- 10. $\omicron\tau\iota$] (4/4) $\rightarrow A_{\text{gal.4.15}} \parallel \text{III: } 10046 \text{ V: } 20002$
- 11. $\epsilon\iota$] (4/4) $\rightarrow A_{\text{gal.4.15}} \parallel \text{III: } 10046 \text{ V: } 20002$
- 12. $\delta\upsilon\nu\alpha\tau\omicron\nu$] (4/4) $\rightarrow A_{\text{gal.4.15}} \parallel \text{III: } 10046 \text{ V: } 20002$
- 13. $\tau\omicron\upsilon\varsigma$] (4/4) $\rightarrow A_{\text{gal.4.15}} \parallel \text{III: } 10046 \text{ V: } 20002$
- 14. $\omicron\phi\theta\alpha\lambda\mu\omicron\upsilon\varsigma$] (4/4) $\rightarrow A_{\text{gal.4.15}} \parallel \text{III: } 10046 \text{ V: } 20002$
- 15. $\upsilon\mu\omega\upsilon$] (4/4) $\rightarrow A_{\text{gal.4.15}} \parallel \text{III: } 10046 \text{ V: } 20002$
- 16. $\epsilon\chi\omicron\rho\upsilon\chi\alpha\nu\tau\epsilon\varsigma$] (3/4) $\rightarrow A_{\text{gal.4.15}} \parallel \text{V: } 20002$

- $[?]\tau\epsilon$: III: 10046

17. $\alpha\nu$] (0/4) None

- *either missing or lacuna*: $\rightarrow A_{\text{gal.4.15}} \parallel$ III: 10046 V: 20002

18. $\epsilon\delta\omega\kappa\alpha\tau\epsilon$] (2/4) $\rightarrow A_{\text{gal.4.15}}$

- $\epsilon\delta[?]\kappa\alpha\tau\epsilon$: III: 10046
- $\epsilon\delta\omega\kappa\alpha\tau\alpha\iota$: V: 20002

19. $\mu\omicron\iota$] (4/4) $\rightarrow A_{\text{gal.4.15}} \parallel$ III: 10046 V: 20002

Verse 4:16

Byz^{RP}: ωστε¹ εχθρος² υμων³ γεγονα⁴ αληθευων⁵
υμιν⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10046 Corr.: 10046 ^c ?

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	0	None
Number of witnesses that were taken into account in the collation ³²	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ωστε	IV
εχθρος	IV
υμων	IV
γεγονα	IV
αληθευων	IV
υμιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.4.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. $\omega\sigma\tau\epsilon]$ (3/2) \rightarrow unanimous_{gal.4.16}
2. $\epsilon\chi\theta\rho\omicron\varsigma]$ (3/2) \rightarrow unanimous_{gal.4.16}
3. $\upsilon\mu\omega\nu]$ (3/2) \rightarrow unanimous_{gal.4.16}
4. $\gamma\epsilon\gamma\omicron\nu\alpha]$ (3/2) \rightarrow unanimous_{gal.4.16}
5. $\alpha\lambda\eta\theta\epsilon\upsilon\omega\nu]$ (3/2) \rightarrow unanimous_{gal.4.16}
6. $\upsilon\mu\iota\nu]$ (3/2) \rightarrow unanimous_{gal.4.16}

Verse 4:17

Byz^{RP}: ζηλουσιν¹ υμας² ου³ καλως⁴ αλλα⁵ εκκλεισαι⁶
 υμας⁷ θελουσιν⁸ ινα⁹ αυτους¹⁰ ζηλουτε¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	1	Corr.: 20002 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ζηλουσιν	IV
υμας	IV
ου	IV
καλως	IV
αλλα	IV
εκκλεισαι	IV
υμας	IV
θελουσιν	IV
ινα	IV
αυτους	IV
ζηλουτε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{gal.4.17} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. ζηλουσιν] (3/3) →unanimous_{gal.4.17} || IV: 20001 V: 20002
2. υμας] (3/3) →unanimous_{gal.4.17} || IV: 20001 V: 20002
3. ου] (3/3) →unanimous_{gal.4.17} || IV: 20001 V: 20002
4. καλως] (3/3) →unanimous_{gal.4.17} || IV: 20001 V: 20002
5. αλλα] (3/3) →unanimous_{gal.4.17} || IV: 20001 V: 20002
6. εκκληισαι] (1/3) →unanimous_{gal.4.17}
 - εκκληισαι: IV: 20001
 - εκλεισαι: V: 20002
7. υμας] (3/3) →unanimous_{gal.4.17} || IV: 20001 V: 20002
8. θελουσιν] (3/3) →unanimous_{gal.4.17} || IV: 20001 V: 20002
9. ινα] (3/3) →unanimous_{gal.4.17} || IV: 20001 V: 20002
10. αυτους] (3/3) →unanimous_{gal.4.17} || IV: 20001 V: 20002
11. ζηλουτε] (3/3) →unanimous_{gal.4.17} || IV: 20001 V: 20002

Verse 4:18

Byz^{RP}: καλον¹ δε² το³ ζηλουσθαι⁴ εν⁵ καλω⁶ παντοτε⁷
 και⁸ μη⁹ μονον¹⁰ εν¹¹ τω¹² παρειναι¹³ με¹⁴ προς¹⁵
 υμας¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	0	None
Number of witnesses that were taken into account in the collation ³⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
καλον	IV
δε	IV
το	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ζηλουσθαι	V
εν	IV
καλω	IV
παντοτε	IV
και	IV
μη	IV
μονον	IV
εν	IV
τω	IV
παρειναι	IV
με	IV
προς	IV
υμας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.4.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{gal.4.18} **group**, attesting to καλον δε ζηλουσθε εν καλω παντοτε και μη μονον εν τω παρειναι με προς υμας (2): IV: 20001 20003

Apparatus

1. καλον] (3/3) →**A**_{gal.4.18} || V: 20002
2. δε] (3/3) →**A**_{gal.4.18} || V: 20002
3. το] (o/3) None
 - *either missing or lacuna*: →**A**_{gal.4.18} || V: 20002
4. ζηλουσθαι] (1/3) V: 20002
 - ζηλουσθε: →**A**_{gal.4.18}

5. $\epsilon\nu](3/3) \rightarrow A_{\text{gal.4.18}} \parallel \text{V: } 20002$
6. $\kappa\alpha\lambda\omega](3/3) \rightarrow A_{\text{gal.4.18}} \parallel \text{V: } 20002$
7. $\pi\alpha\nu\tau\omicron\tau\epsilon](3/3) \rightarrow A_{\text{gal.4.18}} \parallel \text{V: } 20002$
8. $\kappa\alpha\iota](3/3) \rightarrow A_{\text{gal.4.18}} \parallel \text{V: } 20002$
9. $\mu\eta](3/3) \rightarrow A_{\text{gal.4.18}} \parallel \text{V: } 20002$
10. $\mu\omicron\nu\omicron\nu](3/3) \rightarrow A_{\text{gal.4.18}} \parallel \text{V: } 20002$
11. $\epsilon\nu](3/3) \rightarrow A_{\text{gal.4.18}} \parallel \text{V: } 20002$
12. $\tau\omega](3/3) \rightarrow A_{\text{gal.4.18}} \parallel \text{V: } 20002$
13. $\pi\alpha\rho\epsilon\iota\nu\alpha\iota](3/3) \rightarrow A_{\text{gal.4.18}} \parallel \text{V: } 20002$
14. $\mu\epsilon](3/3) \rightarrow A_{\text{gal.4.18}} \parallel \text{V: } 20002$
15. $\pi\rho\omicron\varsigma](3/3) \rightarrow A_{\text{gal.4.18}} \parallel \text{V: } 20002$
16. $\upsilon\mu\alpha\varsigma](3/3) \rightarrow A_{\text{gal.4.18}} \parallel \text{V: } 20002$

Verse 4:19

Byz^{RP}: τεκνια¹ μου² ους³ παλιν⁴ ωδινω⁵ αχρι⁶ ου⁷
μορφωθη⁸ χριστος⁹ εν¹⁰ υμιν¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τεκνια	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μου	IV
ους	IV
παλιν	IV
ωδινω	IV
αχρι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ου	IV
μορφωθη	IV
χριστος	IV
εν	IV
υμιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**^{gal.4.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. τεκνια] (0/3) None
 - τεκνα: IV: 20001 20003
 - τεκνεια: V: 20002
2. μου] (3/3) IV: 20001 20003 V: 20002
3. ους] (3/3) IV: 20001 20003 V: 20002
4. παλιν] (3/3) IV: 20001 20003 V: 20002
5. ωδινω] (1/3) IV: 20001
 - ωδεινω: IV: 20003 V: 20002
6. αχρι] (0/3) None

- αχρις: V: 20002
- μεχρις: IV: 20001 20003

7. ου] (3/3) IV: 20001 20003 V: 20002
8. μορφωθη] (3/3) IV: 20001 20003 V: 20002
9. χριστος] (3/3) IV: 20001 20003 V: 20002
10. εν] (3/3) IV: 20001 20003 V: 20002
11. υμιν] (3/3) IV: 20001 20003 V: 20002

Verse 4:20

Byz^{RP}: ηθελον¹ δε² παρειναι³ προς⁴ υμας⁵ αρτι⁶ και⁷
αλλαξαι⁸ την⁹ φωνην¹⁰ μου¹¹ οτι¹² απορουμεν¹³ εν¹⁴
υμιν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	0	None
Number of witnesses that were taken into account in the collation ⁴⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ηθελον	III
δε	III
παρειναι	III
προς	III
υμας	III
αρτι	III
και	III
αλλαξαι	III
την	III
φωνην	III
μου	III
οτι	III
απορουμαι	III
εν	III
υμιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.4.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. ηθελον] (4/4) →**unanimous**_{gal.4.20} || III: 10046
2. δε] (4/4) →**unanimous**_{gal.4.20} || III: 10046
3. παρεινα] (4/4) →**unanimous**_{gal.4.20} || III: 10046
4. προς] (4/4) →**unanimous**_{gal.4.20} || III: 10046
5. υμας] (4/4) →**unanimous**_{gal.4.20} || III: 10046
6. αρτι] (4/4) →**unanimous**_{gal.4.20} || III: 10046
7. και] (4/4) →**unanimous**_{gal.4.20} || III: 10046
8. αλλαξει] (4/4) →**unanimous**_{gal.4.20} || III: 10046

9. $\tau\eta\nu]$ (4/4) \rightarrow unanimous_{gal.4.20} \parallel III: 10046
10. $\phi\omega\nu\eta\nu]$ (4/4) \rightarrow unanimous_{gal.4.20} \parallel III: 10046
11. $\mu\omicron\nu]$ (4/4) \rightarrow unanimous_{gal.4.20} \parallel III: 10046
12. $\omicron\tau\iota]$ (4/4) \rightarrow unanimous_{gal.4.20} \parallel III: 10046
13. $\alpha\pi\omicron\rho\omicron\upsilon\mu\alpha\iota]$ (4/4) \rightarrow unanimous_{gal.4.20} \parallel III: 10046
14. $\epsilon\nu]$ (4/4) \rightarrow unanimous_{gal.4.20} \parallel III: 10046
15. $\upsilon\mu\iota\nu]$ (3/4) \rightarrow unanimous_{gal.4.20}
- $\upsilon\mu\epsilon\iota\nu$: III: 10046

Verse 4:21

Byz^{RP}: λεγετε¹ μοι² οι³ υπο⁴ νομον⁵ θελοντες⁶ ειναι⁷
τον⁸ νομον⁹ ουκ¹⁰ ακουετε¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	1	Corr.: 20002 ^c ?
Number of witnesses that were taken into account in the collation ⁴²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
λεγετε	III
μοι	III
οι	III
υπο	III
νομον	III
θελοντες	III
ειναι	III
τον	III
νομον	III
ουκ	III
ακουετε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{gal.4.21} group, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20001 20003

Apparatus

1. λεγετε] (4/4) \rightarrow unanimous_{gal.4.21} || V: 20002
2. μοι] (4/4) \rightarrow unanimous_{gal.4.21} || V: 20002
3. οι] (4/4) \rightarrow unanimous_{gal.4.21} || V: 20002
4. υπο] (4/4) \rightarrow unanimous_{gal.4.21} || V: 20002
5. νομον] (4/4) \rightarrow unanimous_{gal.4.21} || V: 20002
6. θελοντες] (3/4) \rightarrow unanimous_{gal.4.21}
 - [?]ε[?]οντες: V: 20002
7. ειναι] (4/4) \rightarrow unanimous_{gal.4.21} || V: 20002
8. τον] (4/4) \rightarrow unanimous_{gal.4.21} || V: 20002
9. νομον] (4/4) \rightarrow unanimous_{gal.4.21} || V: 20002
10. ουκ] (4/4) \rightarrow unanimous_{gal.4.21} || V: 20002
11. ακουετε] (4/4) \rightarrow unanimous_{gal.4.21} || V: 20002

Verse 4:22

Byz^{RP}: γεγραπται¹ γαρ² οτι³ αβρααμ⁴ δυο⁵ υιους⁶
 εσχεν⁷ ενα⁸ εκ⁹ της¹⁰ παιδισκης¹¹ και¹² ενα¹³ εκ¹⁴
 της¹⁵ ελευθερας¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
γεγραπται	III
γαρ	III
οτι	III
αβρααμ	III
δυο	III
υιους	III
εσχεν	III
ενα	III
εκ	III
της	III
παιδισκης	III
και	III
ενα	III
εκ	III
της	III
ελευθερας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.4.22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. γεγραπται] (3/4) →**unanimous**_{gal.4.22} || III: 10046
 - γεγ[?]α[?]ται: V: 20002
2. γαρ] (4/4) →**unanimous**_{gal.4.22} || III: 10046 V: 20002
3. οτι] (4/4) →**unanimous**_{gal.4.22} || III: 10046 V: 20002
4. αβρααμ] (4/4) →**unanimous**_{gal.4.22} || III: 10046 V: 20002
5. δυο] (4/4) →**unanimous**_{gal.4.22} || III: 10046 V: 20002
6. υιους] (4/4) →**unanimous**_{gal.4.22} || III: 10046 V: 20002
7. εσχεν] (4/4) →**unanimous**_{gal.4.22} || III: 10046 V: 20002

8. $\epsilon\nu\alpha](3/4) \rightarrow \text{unanimous}_{\text{gal.4.22}} \parallel \text{III: } 10046$
- $\epsilon[?]: \text{V: } 20002$
9. $\epsilon\chi](3/4) \rightarrow \text{unanimous}_{\text{gal.4.22}} \parallel \text{III: } 10046$
- $[?]: \text{V: } 20002$
10. $\tau\eta\varsigma](4/4) \rightarrow \text{unanimous}_{\text{gal.4.22}} \parallel \text{III: } 10046 \text{ V: } 20002$
11. $\pi\alpha\iota\delta\iota\sigma\chi\eta\varsigma](4/4) \rightarrow \text{unanimous}_{\text{gal.4.22}} \parallel \text{III: } 10046 \text{ V: } 20002$
12. $\kappa\alpha\iota](4/4) \rightarrow \text{unanimous}_{\text{gal.4.22}} \parallel \text{III: } 10046 \text{ V: } 20002$
13. $\epsilon\nu\alpha](4/4) \rightarrow \text{unanimous}_{\text{gal.4.22}} \parallel \text{III: } 10046 \text{ V: } 20002$
14. $\epsilon\chi](4/4) \rightarrow \text{unanimous}_{\text{gal.4.22}} \parallel \text{III: } 10046 \text{ V: } 20002$
15. $\tau\eta\varsigma](4/4) \rightarrow \text{unanimous}_{\text{gal.4.22}} \parallel \text{III: } 10046 \text{ V: } 20002$
16. $\epsilon\lambda\epsilon\upsilon\theta\epsilon\rho\alpha\varsigma](3/4) \rightarrow \text{unanimous}_{\text{gal.4.22}} \parallel \text{V: } 20002$
- $\lambda\epsilon\upsilon\theta\epsilon\rho\alpha\varsigma: \text{III: } 10046$

Verse 4:23

Byz^{RP}: ἀλλ¹ ο² μὲν³ ἐκ⁴ τῆς⁵ παιδισκῆς⁶ κατὰ⁷ σὰρκα⁸
γεγεννηται⁹ ο¹⁰ δὲ¹¹ ἐκ¹² τῆς¹³ ἐλευθεράς¹⁴ δια¹⁵
τῆς¹⁶ ἐπαγγελίας¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	0	None
Number of witnesses that were taken into account in the collation ⁴⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αλλ	III
ο	III
μεν	IV
εκ	III
της	III
παιδισκης	III
κατα	III
σαρκα	III
γεγεννηται	IV
ο	III
δε	III
εκ	IV
της	III
ελευθερας	III
δια	IV
της	IV
επαγγελιας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.4.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. αλλ] (3/4) III: 10046 IV: 20001 V: 20002
 - αλλα: IV: 20003
2. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. μεν] (2/4) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20003
4. εκ] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. της] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. παιδισκης] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. κατα] (4/4) III: 10046 IV: 20001 20003 V: 20002

8. σαρκα] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. γεγεννηται] (3/4) IV: 20001 20003 V: 20002
- γεγεννηται: III: 10046
10. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. εκ] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
13. της] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. ελευθερας] (3/4) III: 10046 IV: 20003 V: 20002
- ελευθεριας: IV: 20001
15. δια] (1/4) IV: 20003
- δι: III: 10046 IV: 20001 V: 20002
16. της] (1/4) IV: 20003
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
17. επαγγελιας] (3/4) III: 10046 IV: 20001 20003
- επαγγελειας: V: 20002

Verse 4:24

Byz^{RP}: ατινα¹ εστιν² αλληγορουμενα³ αυται⁴ γαρ⁵
 εισιν⁶ δυο⁷ διαθηκαι⁸ μια⁹ μεν¹⁰ απο¹¹ ορους¹² σινα¹³
 εις¹⁴ δουλειαν¹⁵ γεννωσα¹⁶ ητις¹⁷ εστιν¹⁸ αγαρ¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	2	Corr.: 20002 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ατινα	III
εστιν	III
αλληγορουμενα	IV
αυται	III
γαρ	III
εισιν	III
δυο	III
διαθηκαι	III
μια	III
μεν	III
απο	III
ορους	III
σινα	IV
εις	III
δουλειαν	III
γεννωσα	III
ητις	III
εστιν	III
αγαρ	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**^{gal.4.24} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ατινα] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. εστιν] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. αλληγορουμενα] (3/4) IV: 20001 20003 V: 20002
 - αλληγορουμενα: III: 10046
4. αυται] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. εισιν] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. δυο] (3/4) III: 10046 IV: 20003 V: 20002
 - αι δυο: IV: 20001

8. διαθηκαι] (3/4) III: 10046 IV: 20001 20003
- δ—αι: V: 20002
9. μια] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. μεν] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. απο] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. ορους] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. σινα] (2/4) IV: 20001 V: 20002
- σεινα: III: 10046 IV: 20003
14. εις] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. δουλειαν] (2/4) III: 10046 IV: 20003
- δουλιαν: IV: 20001 V: 20002
16. γεννωσα] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. ητις] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. εστιν] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. αγαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 4:25

Byz^{RP}: το¹ γαρ² αγαρ³ σινα⁴ ορος⁵ εστιν⁶ εν⁷ τη⁸
αραβια⁹ συστοιχει¹⁰ δε¹¹ τη¹² νυν¹³ ιερουσαλημ¹⁴
δουλευει¹⁵ δε¹⁶ μετα¹⁷ των¹⁸ τεκνων¹⁹ αυτης²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
το	III
γαρ	IV
αγαρ	IV
σινα	IV
ορος	IV
εστιν	III
εν	III
τη	III
αραβια	III
συστοιχει	IV
δε	III
τη	III
νυν	III
ιερουσαλημ	III
δουλευει	III

Reading	Earliest attestation (century)
δε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μετα	III
των	III
τεχνων	III
αυτης	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.4.25} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. γαρ] (1/4) IV: 20001
 - δε: III: 10046 IV: 20003 V: 20002
3. αγαρ] (2/4) IV: 20003 V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20001
4. σινα] (2/4) IV: 20001 V: 20002
 - σεινα: III: 10046 IV: 20003
5. ορος] (3/4) IV: 20001 20003 V: 20002
 - ορο[?]: III: 10046
6. εστιν] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. εν] (3/4) III: 10046 IV: 20003 V: 20002
 - ον εν: IV: 20001
8. τη] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. αραβια] (3/4) III: 10046 IV: 20001 20003
 - αραβεια: V: 20002
10. συστοιχει] (2/4) IV: 20001 V: 20002
 - συνστοιχει: III: 10046 IV: 20003
11. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. τη] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. νυν] (4/4) III: 10046 IV: 20001 20003 V: 20002

14. ιερουσαλημ] (4/4) III: 10046 IV: 20001 20003 V: 20002

15. δουλευει] (4/4) III: 10046 IV: 20001 20003 V: 20002

16. δε] (ο/4) None

- γαρ: III: 10046 IV: 20001 20003 V: 20002

17. μετα] (4/4) III: 10046 IV: 20001 20003 V: 20002

18. των] (4/4) III: 10046 IV: 20001 20003 V: 20002

19. τεκνων] (4/4) III: 10046 IV: 20001 20003 V: 20002

20. αυτης] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 4:26

Byz^{RP}: η¹ δε² ανω³ ιερουσαλημ⁴ ελευθερα⁵ εστιν⁶ ητις⁷
εστιν⁸ μητηρ⁹ παντων¹⁰ ημων¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ^{c?}
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
η	III
δε	III
ανω	III
ιερουσαλημ	III
ελευθερα	III
εστιν	III
ητις	III
εστιν	III
μητηρ	III
παντων	V
ημων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{gal.4.26} group, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?
- \rightarrow A_{gal.4.26} group, attesting to η δε ανω ιερουσαλημ ελευθερα εστιν ητις εστιν μητηρ ημων (2): III: 10046 IV: 20003

Apparatus

1. η] (5/5) \rightarrow unanimous_{gal.4.26} \rightarrow A_{gal.4.26} || IV: 20001 V: 20002
2. δε] (5/5) \rightarrow unanimous_{gal.4.26} \rightarrow A_{gal.4.26} || IV: 20001 V: 20002
3. ανω] (5/5) \rightarrow unanimous_{gal.4.26} \rightarrow A_{gal.4.26} || IV: 20001 V: 20002
4. ιερουσαλημ] (5/5) \rightarrow unanimous_{gal.4.26} \rightarrow A_{gal.4.26} || IV: 20001 V: 20002
5. ελευθερα] (4/5) \rightarrow unanimous_{gal.4.26} \rightarrow A_{gal.4.26} || IV: 20001
 - ελευθερ[?]: V: 20002
6. εστιν] (3/5) \rightarrow unanimous_{gal.4.26} \rightarrow A_{gal.4.26}
 - εστι[?]: V: 20002
 - *either missing or lacuna*: IV: 20001

7. $\eta\tau\iota\varsigma]$ (4/5) \rightarrow unanimous_{gal.4.26} $\rightarrow A_{gal.4.26}$ \parallel V: 20002

- *either missing or lacuna*: IV: 20001

8. $\epsilon\sigma\tau\iota\nu]$ (5/5) \rightarrow unanimous_{gal.4.26} $\rightarrow A_{gal.4.26}$ \parallel IV: 20001 V: 20002

9. $\mu\eta\tau\eta\rho]$ (5/5) \rightarrow unanimous_{gal.4.26} $\rightarrow A_{gal.4.26}$ \parallel IV: 20001 V: 20002

10. $\pi\alpha\nu\tau\omega\nu]$ (2/5) \rightarrow unanimous_{gal.4.26} \parallel V: 20002

- *either missing or lacuna*: $\rightarrow A_{gal.4.26}$ \parallel IV: 20001

11. $\eta\mu\omega\nu]$ (5/5) \rightarrow unanimous_{gal.4.26} $\rightarrow A_{gal.4.26}$ \parallel IV: 20001 V: 20002

Verse 4:27

Byz^{RP}: γεγραπται¹ γαρ² ευφρανθητι³ στειρα⁴ η⁵ ου⁶
 τικτουςα⁷ ρηξον⁸ και⁹ βοησον¹⁰ η¹¹ ουκ¹² ωδινουσα¹³
 οτι¹⁴ πολλα¹⁵ τα¹⁶ τεκνα¹⁷ της¹⁸ ερημου¹⁹ μαλλον²⁰
 η²¹ της²² εχουσης²³ τον²⁴ ανδρα²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
γεγραπται	III
γαρ	III
ευφρανθητι	III
στειρα	III
η	III
ου	IV
τικτουσα	III
ρηξον	III
και	III
βοησον	III
η	III
ουκ	III
ωδινουσα	IV
οτι	III
πολλα	III
τα	III
τεκνα	III
της	III
ερημου	III

Reading	Earliest attestation (century)
μαλλον	III
η	IV
της	III
εχουσης	III
τον	III
ανδρα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.4.27} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: [20002](#)

Apparatus

1. γεγραπται] (4/4) →unanimous_{gal.4.27} || III: 10046 IV: 20001 20003
2. γαρ] (4/4) →unanimous_{gal.4.27} || III: 10046 IV: 20001 20003
3. ευφρανθητι] (4/4) →unanimous_{gal.4.27} || III: 10046 IV: 20001 20003
4. στειρα] (3/4) →unanimous_{gal.4.27} || III: 10046 IV: 20003
 - στιρα: IV: 20001
5. η] (4/4) →unanimous_{gal.4.27} || III: 10046 IV: 20001 20003
6. ου] (3/4) →unanimous_{gal.4.27} || IV: 20001 20003
 - ουκ: III: 10046
7. τικτουςα] (4/4) →unanimous_{gal.4.27} || III: 10046 IV: 20001 20003
8. ρηξον] (4/4) →unanimous_{gal.4.27} || III: 10046 IV: 20001 20003
9. και] (4/4) →unanimous_{gal.4.27} || III: 10046 IV: 20001 20003
10. βοησον] (4/4) →unanimous_{gal.4.27} || III: 10046 IV: 20001 20003
11. η] (4/4) →unanimous_{gal.4.27} || III: 10046 IV: 20001 20003
12. ουκ] (4/4) →unanimous_{gal.4.27} || III: 10046 IV: 20001 20003
13. ωδινουσα] (2/4) →unanimous_{gal.4.27} || IV: 20001
 - ωδεινουσα: III: 10046 IV: 20003
14. οτι] (4/4) →unanimous_{gal.4.27} || III: 10046 IV: 20001 20003
15. πολλα] (4/4) →unanimous_{gal.4.27} || III: 10046 IV: 20001 20003
16. τα] (4/4) →unanimous_{gal.4.27} || III: 10046 IV: 20001 20003

17. $\tau\epsilon\kappa\nu\alpha]$ (4/4) \rightarrow unanimous_{gal.4.27} \parallel III: 10046 IV: 20001 20003
18. $\tau\eta\varsigma]$ (4/4) \rightarrow unanimous_{gal.4.27} \parallel III: 10046 IV: 20001 20003
19. $\epsilon\rho\eta\mu\omicron\upsilon]$ (4/4) \rightarrow unanimous_{gal.4.27} \parallel III: 10046 IV: 20001 20003
20. $\mu\alpha\lambda\lambda\omicron\nu]$ (4/4) \rightarrow unanimous_{gal.4.27} \parallel III: 10046 IV: 20001 20003
21. $\eta]$ (3/4) \rightarrow unanimous_{gal.4.27} \parallel IV: 20001 20003
- $[?]$: III: 10046
22. $\tau\eta\varsigma]$ (4/4) \rightarrow unanimous_{gal.4.27} \parallel III: 10046 IV: 20001 20003
23. $\epsilon\chi\omicron\upsilon\sigma\eta\varsigma]$ (4/4) \rightarrow unanimous_{gal.4.27} \parallel III: 10046 IV: 20001 20003
24. $\tau\omicron\nu]$ (4/4) \rightarrow unanimous_{gal.4.27} \parallel III: 10046 IV: 20001 20003
25. $\alpha\nu\delta\rho\alpha]$ (4/4) \rightarrow unanimous_{gal.4.27} \parallel III: 10046 IV: 20001 20003

Verse 4:28

Byz^{RP}: ημεις¹ δε² αδελφοι³ κατα⁴ ισαακ⁵ επαγγελιας⁶
τεκνα⁷ εσμεν⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ημεις	IV
δε	III
αδελφοι	III
κατα	IV
ισαακ	IV
επαγγελιας	III
τεκνα	III
εσμεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.4.28} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ημεις] (2/4) IV: 20001 V: 20002
 - υμεις: III: 10046 IV: 20003
2. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. αδελφοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. κατα] (3/4) IV: 20001 20003 V: 20002
 - [?]α: III: 10046
5. ισαακ] (2/4) IV: 20003 V: 20002
 - ισακ: III: 10046 IV: 20001
6. επαγγελιας] (3/4) III: 10046 IV: 20001 20003
 - επαγγελειας: V: 20002
7. τεκνα] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. εσμεν] (2/4) IV: 20001 V: 20002
 - εστε: III: 10046 IV: 20003

Verse 4:29

Byz^{RP}: ἀλλ¹ ὥσπερ² τότε³ ὁ⁴ κατὰ⁵ σαρκὰ⁶ γεννηθεὶς⁷
 ἐδιωκεν⁸ τὸν⁹ κατὰ¹⁰ πνεῦμα¹¹ οὕτως¹² καὶ¹³ νῦν¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	0	None
Number of witnesses that were taken into account in the collation ⁵⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλ	IV
ωσπερ	IV
τοτε	III
ο	III
κατα	III
σαρκα	III
γεννηθεις	III
εδιωκεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τον	IV
κατα	III
πνευμα	III
ουτως	III
και	III
νυν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.4.29} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{gal.4.29} **group**, attesting to ἀλλ ὥσπερ τότε ὁ κατὰ σὰρκα γεννηθεὶς ἐδίωκε τὸν κατὰ πνεῦμα οὕτως καὶ νῦν (2): IV: [20001](#)
[20003](#)

Apparatus

1. ἀλλ] (3/4) →**A**_{gal.4.29} || V: [20002](#)
 - αλ: III: [10046](#)
2. ὥσπερ] (3/4) →**A**_{gal.4.29} || V: [20002](#)
 - ὡσ[?]: III: [10046](#)
3. τότε] (4/4) →**A**_{gal.4.29} || III: [10046](#) V: [20002](#)
4. ο] (4/4) →**A**_{gal.4.29} || III: [10046](#) V: [20002](#)

5. $\kappa\alpha\tau\alpha](4/4) \rightarrow A_{\text{gal.4.29}} \parallel \text{III: } 10046 \text{ V: } 20002$
6. $\sigma\alpha\rho\kappa\alpha](4/4) \rightarrow A_{\text{gal.4.29}} \parallel \text{III: } 10046 \text{ V: } 20002$
7. $\gamma\epsilon\nu\nu\eta\theta\epsilon\iota\varsigma](4/4) \rightarrow A_{\text{gal.4.29}} \parallel \text{III: } 10046 \text{ V: } 20002$
8. $\epsilon\delta\iota\omega\kappa\epsilon\nu](0/4) \text{ None}$
- $\epsilon\delta\iota\omega\kappa\alpha\iota: \text{V: } 20002$
 - $\epsilon\delta\iota\omega\kappa\epsilon: \rightarrow A_{\text{gal.4.29}} \parallel \text{III: } 10046$
9. $\tau\omicron\nu](3/4) \rightarrow A_{\text{gal.4.29}} \parallel \text{V: } 20002$
- $[?]: \text{III: } 10046$
10. $\kappa\alpha\tau\alpha](4/4) \rightarrow A_{\text{gal.4.29}} \parallel \text{III: } 10046 \text{ V: } 20002$
11. $\pi\nu\epsilon\upsilon\mu\alpha](4/4) \rightarrow A_{\text{gal.4.29}} \parallel \text{III: } 10046 \text{ V: } 20002$
12. $\omicron\upsilon\tau\omega\varsigma](4/4) \rightarrow A_{\text{gal.4.29}} \parallel \text{III: } 10046 \text{ V: } 20002$
13. $\kappa\alpha\iota](4/4) \rightarrow A_{\text{gal.4.29}} \parallel \text{III: } 10046 \text{ V: } 20002$
14. $\nu\upsilon\nu](4/4) \rightarrow A_{\text{gal.4.29}} \parallel \text{III: } 10046 \text{ V: } 20002$

Verse 4:30

Byz^{RP}: ἀλλὰ¹ τι² λέγει³ ἡ⁴ γραφή⁵ ἐκβαλε⁶ τὴν⁷
 παιδισκὴν⁸ καὶ⁹ τὸν¹⁰ υἱὸν¹¹ αὐτῆς¹² οὐ¹³ γὰρ¹⁴ μὴ¹⁵
 κληρονομήσῃ¹⁶ ὁ¹⁷ υἱὸς¹⁸ τῆς¹⁹ παιδισκῆς²⁰ μετὰ²¹
 τοῦ²² υἱοῦ²³ τῆς²⁴ ἐλευθεράς²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹	0	None
Number of witnesses that were taken into account in the collation ⁶⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλα	III
τι	IV
λεγει	III
η	IV
γραφη	IV
εκβαλε	III
την	III
παιδισκην	III
και	III
τον	III
υιον	IV
αυτης	IV
ου	III
γαρ	III
μη	IV

Reading	Earliest attestation (century)
κληρονομησθαι	Byzantine reading not attested in its entirety in any of the collated manuscripts
ο	III
υιος	III
της	III
παιδισκης	IV
μετα	IV
του	III
υιου	III
της	IV
ελευθερας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individu-

ally shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.4.30} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{gal.4.30} **group**, attesting to *αλλα τι λεγει η γραφη εκβαλε την παιδισκην και τον υιον αυτης ου γαρ μη κληρονομησει ο υιος της παιδισκης μετα του υιου της ελευθερας* (2): IV: 20003 || Corr.: 20001^c ?

Apparatus

1. *αλλα*] (4/3) →**A**_{gal.4.30} || III: 10046 IV: 20001
2. *τι*] (3/3) →**A**_{gal.4.30} || IV: 20001
 - *τει*: III: 10046
3. *λεγει*] (4/3) →**A**_{gal.4.30} || III: 10046 IV: 20001
4. *η*] (3/3) →**A**_{gal.4.30} || IV: 20001
 - [?]: III: 10046
5. *γραφη*] (3/3) →**A**_{gal.4.30} || IV: 20001
 - [?]: III: 10046
6. *εκβαλε*] (4/3) →**A**_{gal.4.30} || III: 10046 IV: 20001
7. *την*] (4/3) →**A**_{gal.4.30} || III: 10046 IV: 20001
8. *παιδισκην*] (4/3) →**A**_{gal.4.30} || III: 10046 IV: 20001

9. $\kappa\alpha\iota]$ (4/3) $\rightarrow A_{\text{gal.4.3o}}$ \parallel III: 10046 IV: 20001
10. $\tau\omicron\nu]$ (4/3) $\rightarrow A_{\text{gal.4.3o}}$ \parallel III: 10046 IV: 20001
11. $\upsilon\iota\omicron\nu]$ (3/3) $\rightarrow A_{\text{gal.4.3o}}$ \parallel IV: 20001
- [?]: III: 10046
12. $\alpha\upsilon\tau\eta\varsigma]$ (3/3) $\rightarrow A_{\text{gal.4.3o}}$ \parallel IV: 20001
- [?]ης: III: 10046
13. $\omicron\upsilon]$ (4/3) $\rightarrow A_{\text{gal.4.3o}}$ \parallel III: 10046 IV: 20001
14. $\gamma\alpha\rho]$ (4/3) $\rightarrow A_{\text{gal.4.3o}}$ \parallel III: 10046 IV: 20001
15. $\mu\eta]$ (3/3) $\rightarrow A_{\text{gal.4.3o}}$ \parallel IV: 20001
- *either missing or lacuna*: III: 10046
16. $\kappa\lambda\eta\rho\omicron\nu\omicron\mu\eta\sigma\eta]$ (0/3) None
- $\kappa\lambda\eta\rho\omicron\nu\omicron\mu\eta\sigma\epsilon\iota:$ $\rightarrow A_{\text{gal.4.3o}}$ \parallel III: 10046 IV: 20001
17. $\omicron]$ (4/3) $\rightarrow A_{\text{gal.4.3o}}$ \parallel III: 10046 IV: 20001
18. $\upsilon\iota\omicron\varsigma]$ (4/3) $\rightarrow A_{\text{gal.4.3o}}$ \parallel III: 10046 IV: 20001
19. $\tau\eta\varsigma]$ (4/3) $\rightarrow A_{\text{gal.4.3o}}$ \parallel III: 10046 IV: 20001
20. $\pi\alpha\iota\delta\iota\sigma\kappa\eta\varsigma]$ (3/3) $\rightarrow A_{\text{gal.4.3o}}$ \parallel IV: 20001
- [?]: III: 10046
21. $\mu\epsilon\tau\alpha]$ (3/3) $\rightarrow A_{\text{gal.4.3o}}$ \parallel IV: 20001
- [?]: III: 10046
22. $\tau\omicron\upsilon]$ (3/3) $\rightarrow A_{\text{gal.4.3o}}$ \parallel III: 10046

- *either missing or lacuna:* IV: 20001

$$23. \text{ υιου}] (3/3) \rightarrow A_{\text{gal.4.3o}} \parallel \text{ III: } 10046$$

- *either missing or lacuna:* IV: 20001

$$24. \text{ της}] (3/3) \rightarrow A_{\text{gal.4.3o}} \parallel \text{ IV: } 20001$$

- [?]ης: III: 10046

$$25. \text{ ελευθερας}] (4/3) \rightarrow A_{\text{gal.4.3o}} \parallel \text{ III: } 10046 \text{ IV: } 20001$$

Verse 4:31

Byz^{RP}: ἀρα¹ ἀδελφοί² οὐκ³ ἐσμεν⁴ παιδισκης⁵ τέκνα⁶
ἀλλὰ⁷ της⁸ ἐλευθερας⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶¹	0	None
Number of witnesses that were taken into account in the collation ⁶²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
αρα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αδελφοι	IV
ουκ	IV
εσμεν	IV
παιδισκης	IV
τεκνα	IV
αλλα	IV
της	IV
ελευθερας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{gal.4.31} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. αρα] (o/3) None
 - διο: IV: 20001 20003
 - ημεις δε: V: 20002
2. αδελφοι] (3/3) IV: 20001 20003 V: 20002
3. ουκ] (3/3) IV: 20001 20003 V: 20002
4. εσμεν] (3/3) IV: 20001 20003 V: 20002
5. παιδισκης] (2/3) IV: 20003 V: 20002
 - πεδισκης: IV: 20001
6. τεκνα] (3/3) IV: 20001 20003 V: 20002
7. αλλα] (3/3) IV: 20001 20003 V: 20002
8. της] (3/3) IV: 20001 20003 V: 20002
9. ελευθερας] (3/3) IV: 20001 20003 V: 20002